# NOTICE AND AGENDA OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH

THURSDAY, NOVEMBER 5, 2009, 7:00 P.M. CITY COUNCIL CHAMBERS

Reverence Period - Jason Roberts

Pledge of Allegiance

**PUBLIC COMMENT** <sup>1</sup> (Per Utah Code, Council will receive input only, no decision can be made) **CONSENT** 

- 1. Appointment to the Citizen Corps Council
- 2. Appointment to Community Emergency Response Team Council

PUBLIC HEARING <sup>2</sup> (Items may be brought to a vote following the public hearing as deemed necessary)

Intent to Surplus Real Property Located Immediately South of the Mantua L.D.S. Church House at 238
Willard Peak Road

### SCHEDULED DELEGATION 3

- 1. Request to Use Community Center on Sundays for Church Services Cooper Abrams
- 2. Interlocal Agreement Between Brigham City and Utah Telecommunication Open Infrastructure Agency David Shaw
- 3. Resolution Designating a Voluntary Assessment Area for the Purpose of Levying Assessments Against Properties Within the Voluntary Assessment Area to Finance Telecommunication Connection Fees and Related Matters Blaine Carlton
- 4. Ordinance Confirming an Assessment List and Levying an Assessment Against Certain Properties in the Voluntary Assessment Area No. 2009-1 to Finance the Costs of Acquiring and Constructing Improvements and Facilities to Connect Properties to the UTOPIA Fiber-Optic Network - Blaine Carlton
- 5. Resolution Detailing Financial Options for Complete Build of Fiber Optic Network Blaine Carlton and Laura Lewis

#### **NEW BUSINESS**

1. Amendment to the City's Six-Year Capital Projects Plan to Include a Neighborhood Improvement Project and Box Elder Community Food Pantry Project - Jason Roberts

## PLANNING COMMISSION BUSINESS

- Request for Zone Change from A-5 (Agricultural District) to R-M-30 (Multiple Resident District on 6.05
  Acres and A-5 (Agricultural District) and GC (General Commercial) to GC (General Commercial) on
  Approximately 2.36 Acres in the General Area of Georgia Drive and 1000 West Mark Bradley
- Amendment to Section 25.04, Final Subdivision Applications, Extension of Final Plat Approval Prior to Recording - Mark Bradley

# MAKING LIFE BETTER - DEPARTMENT REPORTS OTHER BUSINESS

## CLAIMS

1. Payment Register - Councilmember Ruth Jensen

## REDEVELOPMENT AGENCY MEETING

- 1. Approval of Minutes
- 2. Discussion Regarding Demolition of Newman Building

### **EXECUTIVE SESSION**

1. Discussion on the Character, Professional Competence or Physical or Mental Health of an Individual

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

# UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 2ND DAY OF NOVEMBER 2009

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

<sup>&</sup>lt;sup>1</sup> Each individual is limited to three minutes. Total input period is limited to 15 minutes.

<sup>&</sup>lt;sup>2</sup> Each speaker is limited to five minutes.

<sup>&</sup>lt;sup>3</sup> Each speaker is limited to 15 minutes.